FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

HAY 12 2 18 PHOTICE AND CERTIFICATE OF BOOK 17 FACE 153

COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY MECHANICS LIEN R.H.C.

TO: Bashor-Allen and Associates and Steak and Ale of Columbia, Inc.

NOTICE IS HEREBY GIVEN, THAT

CAMPBELL & CLARKSON SURVEYORS, INC.

is due the sum of One Thousand Four Hundred Fifteen and No/100(\$1,415.00)

Dollars from Bashor-Allen and Associates and Steak and Ale of Columbia, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 25th day of February , 1976.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 25th day of February , 1976.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina on the eastern side of South Carolina Highway 291 and being shown as Tract A on plat of property of Eighth Colony Investors, a General Partnership, prepared by Campbell & Clarkson, Surveyors, dated December 26, 1975, and being recorded in the R.M.C. Office for Greenville County in Plat Book 5Q, at page 33 and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of the right of way of South Carolina Highway 291 at the joint corner of property presently occupied by C. Douglas Wilson & Company, thence N. 80-48 E. 69.9 feet to an iron pin; thence S. 86-24 E. 297.33 feet to an iron pin; thence N. 80-48 E. 32.5 feet to an iron pin; thence S. 09-12 E. 129 feet to an iron pin; thence S. 78-19.45 W. 241.95 feet to an iron pin; thence, N. 69-15 W. 12.68 feet to an iron pin on the eastern side of the right of way of Frontage Road; thence with the right of way of Frontage Road N. 11-11 W. 33.87 feet to an iron pin; thence continuing with said right of way N. 28-56 W. 25 feet to an iron pin; thence continuing with said right of way N. 40-08 W. 25 feet to an iron pin; thence continuing with right of way N. 56-32 W. 25 feet; thence continuing with said right of way N. 67-33 W. 25.24 feet to an iron pin; thence continuing with said right of way, N. 84-42 W. 25.6 feet to an iron pin; thence continuing with said right of way \$. 89-31 W. 25 feet to an iron pin; thence continuing with said right of way N. 55-49 W. 38.96 feet to an iron pin on the eastern side of right of way of South Carolina Highway 291; thence with the right of way of said highway, N. 9-12 W. 53.15 feet to the iron pin, the point of beginning.

Subscribed and sworn to	before me this	CAMPBELL & CLARKSON SURVEYORS, INC.
10th day of	May , 19 7	6 BY Lucia De Mark
Som K. Stee	things	(LS) President
Votary Public for South		` '
My Commission exp	ires: 10-24-83	
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TATE OF SOUTH CAR	OLINA	
COUNTY OF	•	AFFIDAVIT OF SERVICE
On the Sechanics Lien upon	day of	, 19 , I served the within Notice and Certificate of
	rson in possession, of the ng cop of the same a	real estate described therein, by delivering to
South Carolina. I am not	a party to this proceeding	og.
Subscribed and Sworn to	before me this	
day of	· , 19 .	
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lotary Public for South		·· -•

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